

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2019

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 197**, LAW ENFORCEMENT AGENCY AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Lee B. Perry Chair

Voting: 7-0-4

5 SB0197.HC1.wpd 3/6/19 5:2 pm jfeinauer/JF1 RHR/JH2





